**ANEXO V**

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| **DADOS BANCÁRIOS DOS ALUNOS PARTICIPANTES DA ATIVIDADE DE CAMPO** |

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| **Nº** | **Nome** | **Matrícula** | **CPF** | **Banco** | **Agência** | **Oper.** | **Conta** | **Valor** |
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| TOTAL |  |

Guarabira, \_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_.